



Club Health Assessment for District 13 OH1 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5366 | ADA | 06/02/1954 | Active | 34 | 0 | 4 | -4 | -10.53% | 38 | 9 | 3 | | None | N | P,T,SC | 2 | \$39.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5132 | ARCADIA | 12/20/1948 | Active | 32 | 3 | 0 | 3 | 10.34% | 29 | | 3 | | 2 | R | M,SC | 4 | \$250.00 |
| 5133 | ARCHBOLD | 08/28/1958 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | | 0 | | | N | M,SC | 5 | \$250.00 |
| 5134 | ARLINGTON | 07/06/1942 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 36 | 3 | | | IP | P,S,T,M,SC | 6 | \$295.00 |
| 5368 | BELLEFONTAINE | 05/26/1947 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 14 | 1 | | | IP | T,M,SC | 7 | \$620.00 |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5135 | BLUFFTON | 01/16/1934 | Active | 52 | 2 | 3 | -1 | -1.89% | 55 | 8 | 1 | | | N | P,M,VP,SC | 0 | \$1,794.50 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5137 | BRYAN | 01/05/1949 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 41 | 0 | | | N | M,SC | 4 | \$1,385.00 |
| 5370 | CELINA | 03/14/1929 | Active | 40 | 0 | 4 | -4 | -9.09% | 44 | 26 | 1 | | | N | M,SC | 1 | |
| 5371 | COLDWATER | 01/29/1934 | Active | 26 | 2 | 0 | 2 | 8.33% | 25 | | 0 | | | | VP,SC | 6 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5139 | COLUMBUS GROVE | 08/14/1945 | Active | 26 | 1 | 1 | 0 | 0.00% | 27 | 5 | 1 | | 2 | | P,T,M,VP,SC | 9 | |
| 39996 | CONTINENTAL | 06/08/1981 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | | 5 | | 3 | R | S,T,M | 6 | |
| 5140 | CONVOY | 10/13/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 28 | | 8 | | P,T,M,VP,SC | 6 | |
| 5372 | CRIDERSVILLE | 11/06/1950 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 2 | 0 | | 8 | R | M,VP,SC | 1 | \$5.00 |
| 5141 | DEFIANCE | 12/04/1940 | Active | 23 | 0 | 2 | -2 | -8.00% | 25 | 31 | 1 | | | N | M,SC | 5 | \$600.00 |
| 5147 | FAYETTE | 09/17/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | R | M,VP,SC | 1 | \$100.00 |
| 5149 | FORT JENNINGS | 06/03/1970 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 5 | | | N | SC | 7 | |
| 37629 | GLANDORF | 10/30/1979 | Active | 32 | 2 | 3 | -1 | -3.03% | 33 | 28 | 2 | | | N | SC | 0 | \$200.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5151 | GROVER HILL | 05/25/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 4 | N | P,S,M,VP,SC | 4 | |
| 5153 | HOLGATE | 08/17/1942 | Active | 31 | 1 | 1 | 0 | 0.00% | 27 | 13 | 0 | | | N | M,SC | 0 | \$415.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5379 | HUNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 53 | 0 | | 14 | R | M,SC | 3 | \$10.00 |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5154 | KALIDA Exc Award (06/30/2022, 06/30/2023) | 06/18/1957 | Active | 175 | 4 | 2 | 2 | 1.16% | 173 | 50 | 0 | | 8 | VP,SC | 3 | \$75.00 | |
| 5380 | KENTON Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | 01/14/1947 | Active | 52 | 5 | 4 | 1 | 1.96% | 45 | 3 | 0 | | N | | 0 | \$1,010.00 | |
| 5155 | LIMA HOST Exc Award (06/30/2022, 06/30/2023) | 09/24/1920 | Active | 12 | 0 | 4 | -4 | -25.00% | 16 | 14 | 1 | | 7 | M,VP,SC | 1 | \$10.00 | |
| 5161 | MC COMB Exc Award (06/30/2016, 06/30/2022) | 04/28/1949 | Active | 38 | 1 | 2 | -1 | -2.56% | 40 | 4 | 1 | | N | | 0 | \$933.00 | |
| 5385 | MENDON | 04/12/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | N | SC | 2 | | |
| 5162 | MIDDLE POINT | 11/07/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | N | P,M,SC | 0 | | |
| 5165 | NAPOLEON | 06/17/1964 | Active | 42 | 0 | 2 | -2 | -4.55% | 44 | 31 | 0 | | IP | M,SC | 1 | \$20.00 | |
| 5166 | NORTH BALTIMORE | 02/28/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 5 | | R | P,M,SC | 6 | | |
| 47046 | OTTAWA Exc Award (06/30/2023) | 03/16/1987 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 10 | 0 | | 3 | R | M,SC | 8 | \$475.00 |
| 5168 | OTTOVILLE | 06/19/1957 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 9 | | 14 | M,VP,SC | 6 | | |
| 5169 | PAULDING | 09/12/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 17 | P,M,VP,SC | 4 | | |
| 42272 | PERRYSBURG SUNRISE Exc Award (06/30/2016, 06/30/2017) | 02/03/1983 | Active | 19 | 2 | 0 | 2 | 11.76% | 17 | | 0 | | 7 | R | SC | 0 | \$4,425.00 |
| 31534 | PIONEER | 01/22/1976 | Active | 15 | 1 | 4 | -3 | -16.67% | 18 | 16 | 0 | | IP | P,SC | 0 | \$75.00 | |
| 31535 | PORTAGE Exc Award (06/30/2016, 06/30/2023) | 01/22/1976 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 3 | 0 | | R | SC | 0 | \$100.00 | |
| 5377 | RIVERDALE COMMUNITY | 10/02/1945 | Active | 35 | 7 | 2 | 5 | 16.67% | 30 | 26 | 4 | | N | P,M,VP,SC | 4 | | |
| 34509 | ROCKFORD | 10/24/1977 | Active | 14 | 2 | 4 | -2 | -12.50% | 16 | 15 | 0 | | 3 | VP | | 7 | \$200.00 |
| 44817 | RUSHSYLVANIA Exc Award (06/30/2016) | 04/29/1985 | Active | 19 | 1 | 2 | -1 | -5.00% | 20 | 37 | 0 | | N | P,M,SC | 5 | \$10,450.00 | |
| 5174 | SPENCERVILLE | 10/20/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | N | P,M,VP,SC | 6 | \$5.00 | |
| 106560 | SWANTON | 09/08/2009 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 3 | 2 | | N | P,SC | 4 | \$55.00 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 61311 | SYLVANIA SUNRISE Exc Award (06/30/2023) | 12/02/1998 | Active | 32 | 4 | 2 | 2 | 6.67% | 30 | 7 | 0 | | 3 | N | M,SC | 1 | | \$316.00 |
| 36098 | UPPER SCIOTO VALLEY L C | 10/27/1978 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 5 | 1 | | 6 | | P,M,VP,SC | 5 | | |
| 5179 | VAN BUREN | 03/18/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 18 | | 4 | | M,VP,SC | 5 | | |
| 5181 | VENEDOCIA | 04/10/1961 | Active | 25 | 0 | 3 | -3 | -10.71% | 28 | 42 | 1 | | | N | T,SC | 7 | | \$5.00 |
| 5407 | WAPAKONETA Exc Award (06/30/2016) | 05/23/1950 | Active | 34 | 2 | 3 | -1 | -2.86% | 35 | 18 | 1 | | | N | SC | 5 | | \$510.00 |
| 5182 | WAUSEON Exc Award (06/30/2016, 06/30/2018) | 09/12/1951 | Active | 15 | 0 | 2 | -2 | -11.76% | 19 | 8 | 0 | | | N | SC | 0 | | \$2,555.00 |
| 5408 | WAYNESFIELD Exc Award (06/30/2016, 06/30/2022, 06/30/20) | 06/23/1948 | Active | 40 | 3 | 4 | -1 | -2.44% | 41 | 2 | 1 | | 3 | R | M,SC | 1 | | \$55.00 |
| 5409 | WEST LIBERTY Exc Award (06/30/2016, 06/30/2022, 06/30/20) | 07/22/1941 | Active | 59 | 5 | 6 | -1 | -1.67% | 55 | 15 | 0 | | | N | SC | 0 | | \$1,460.00 |
| 5183 | WEST UNITY | 11/30/1948 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | 3 | | 3 | R | M,SC | 5 | | \$75.00 |
| 5184 | WILLSHIRE | 12/02/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 17 | | S,M,VP,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 128870 | Delta-Liberty | 09/07/2016 | Cancelled(6*) | 01/29/2023 |
| 5410 | WEST MANSFIELD | 02/11/1947 | Cancelled(6*) | 07/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,411 | 55 | 76 | -21 | -1.47% | 1,425 | 29 | 37% | 24% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5186 | AMHERST | 01/30/1951 | Active | 16 | 0 | 1 | -1 | -5.88% | 15 | 3 | 0 | | 12 | R | SC | 7 | \$275.00 |
| 5188 | ASHLAND | 11/16/1920 | Active | 68 | 3 | 6 | -3 | -4.23% | 70 | 14 | 1 | | | N | | 0 | \$550.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5189 | ASHLAND EVENING | 08/08/1963 | Active | 32 | 1 | 4 | -3 | -8.57% | 37 | 19 | 0 | | | R | | 0 | \$1,200.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5190 | ATTICA | 11/14/1957 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | N | SC | 0 | \$575.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5191 | AVON | 11/26/1957 | Active | 55 | 4 | 2 | 2 | 3.77% | 53 | 10 | 0 | | | IP | | 0 | \$2,100.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5192 | BASCOM | 02/05/1963 | Active | 35 | 1 | 2 | -1 | -2.78% | 35 | 2 | 0 | | | N | M,SC | 6 | \$300.00 |
| 5193 | BELLEVUE | 09/14/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | SC | 0 | \$775.00 |
| 5194 | BELLVILLE | 12/12/1956 | Active | 20 | 4 | 1 | 3 | 17.65% | 18 | 28 | 0 | | | N | SC | 0 | \$1,514.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5195 | BLOOMVILLE | 03/29/1966 | Active | 45 | 1 | 2 | -1 | -2.17% | 44 | 0 | 0 | | | N | M | 7 | \$750.00 |
| 149501 | Buckeye Central Community | 03/03/2022 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 2 | 1 | | | N | M,SC | 0 | \$250.00 |
| 5196 | BUCYRUS | 04/19/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | VP,SC | 1 | 90+ Days \$100.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5197 | BUTLER | 08/27/1953 | Active | 20 | 4 | 0 | 4 | 25.00% | 16 | | 0 | | | IP | M,SC | 1 | \$309.00 |
| 5198 | CASTALIA | 01/09/1950 | Active | 46 | 5 | 6 | -1 | -2.13% | 47 | 20 | 1 | | 10 | R | SC | 1 | \$550.00 |
| 108030 | CLYDE | 04/08/2010 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 4 | 0 | | | N | M,VP,SC | 0 | |
| 5199 | COLONEL CRAWFORD L C | 03/29/1971 | Active | 34 | 0 | 3 | -3 | -8.11% | 37 | 22 | 3 | | | N | T,M,VP,SC | 2 | \$50.00 |
| 5200 | CRESTLINE | 05/12/1949 | Active | 33 | 1 | 5 | -4 | -10.81% | 38 | 5 | 1 | | 2 | N | | 2 | \$250.00 |
| 43464 | ELMORE | 02/15/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 7 | | M,VP,SC | 4 | \$200.00 |
| 5201 | ELYRIA EVENING | 03/26/1941 | Active | 20 | 0 | 1 | -1 | -4.76% | 25 | 10 | 0 | | | | VP | 0 | \$50.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5204 | FIRELANDS | 05/16/1957 | Active | 23 | 0 | 3 | -3 | -11.54% | 25 | 6 | 0 | | | R | P,VP,SC | 3 | \$1,000.00 |



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| 5205 | FOSTORIA Exc Award (06/30/2022) | 01/10/1936 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 31 | 1 | | 13 | R | M | 2 | | \$854.00 |
| 5206 | FREMONT | 02/12/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | M | 6 | | \$500.00 |
| 5211 | HAYESVILLE Exc Award (06/30/2017, 06/30/2018) | 12/16/1948 | Active | 42 | 0 | 3 | -3 | -6.67% | 43 | 46 | 0 | | | N | | 6 | | \$500.00 |
| 5212 | HURON | 09/01/1966 | Active | 36 | 18 | 5 | 13 | 56.52% | 23 | 31 | 0 | | | | VP,SC | 1 | | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 10 | 0 | 6 | -6 | -37.50% | 16 | 10 | 0 | | | R | M,SC | 4 | | |
| 5214 | LA GRANGE Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/18/1947 | Active | 62 | 3 | 9 | -6 | -8.82% | 64 | 3 | 1 | | 10 | R | SC | 0 | | \$2,000.00 |
| 5216 | LINDSEY | 06/15/1957 | Active | 36 | 4 | 3 | 1 | 2.86% | 35 | 9 | 1 | | | | VP,SC | 1 | | \$300.00 |
| 5217 | LORAIN | 08/24/1922 | Active | 54 | 10 | 6 | 4 | 8.00% | 52 | 17 | 0 | | | N | SC | 2 | | \$1,200.00 |
| 5218 | LOUDONVILLE | 05/23/1950 | Active | 40 | 4 | 3 | 1 | 2.56% | 39 | 17 | 0 | | 2 | R | M,SC | 0 | | \$550.00 |
| 5219 | LUCAS Exc Award (06/30/2021) | 04/23/1953 | Active | 31 | 2 | 3 | -1 | -3.13% | 32 | 2 | 0 | | | N | SC | 0 | | \$209.00 |
| 5220 | MADISON TOWNSHIP L C Exc Award (06/30/2023) | 12/04/1969 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 23 | 1 | | | N | SC | 1 | | \$559.00 |
| 136817 | Mansfield United | 02/20/2019 | Active | 17 | 7 | 5 | 2 | 13.33% | 15 | 3 | 0 | | | N | M,SC | 3 | | |
| 43465 | MARBLEHEAD PENINSULA Exc Award (06/30/2021, 06/30/2023) | 02/15/1984 | Active | 48 | 8 | 11 | -3 | -5.88% | 52 | 6 | 0 | | 2 | N | | 0 | | \$250.00 |
| 5223 | MIFFLIN Exc Award (06/30/2018) | 01/28/1953 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 25 | 1 | | | N | | 7 | | |
| 35338 | MILAN | 04/21/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 11 | | 6 | R | T,M,SC | 8 | | \$1,150.00 |
| 5226 | NORTH FAIRFIELD | 03/24/1961 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 3 | 1 | | 2 | R | SC | 2 | | \$50.00 |
| 5227 | NORTH RIDGEVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 05/09/1961 | Active | 61 | 7 | 3 | 4 | 7.02% | 57 | 24 | 0 | | | N | SC | 0 | | \$850.00 |
| 5228 | NORWALK Exc Award (06/30/2022) | 04/09/1946 | Active | 57 | 4 | 4 | 0 | 0.00% | 57 | 14 | 0 | | | N | T,M | 0 | | \$1,300.00 |
| 38133 | OAK HARBOR | 03/31/1980 | Active | 38 | 4 | 0 | 4 | 11.76% | 33 | | 1 | | | N | T,SC | 1 | | \$275.00 |



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| 5230 | OLD FORT | 11/02/1944 | Active | 58 | 1 | 1 | 0 | 0.00% | 60 | 17 | 1 | | | N | 1 | \$754.00 |
| 5231 | ONTARIO | 04/07/1953 | Active | 30 | 5 | 3 | 2 | 7.14% | 30 | 14 | 0 | | 2 | R | 2 | \$984.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5232 | PERRYSVILLE | 03/20/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | 0 | \$441.50 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 32916 | PLYMOUTH | 11/04/1976 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 14 | 1 | | | IP | 1 | \$175.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5233 | POLK | 11/07/1949 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | | 1 | | | VP,SC | 3 | \$100.00 |
| 5234 | PORT CLINTON | 01/21/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | 0 | \$1,287.00 |
| 5235 | REPUBLIC | 05/03/1948 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 11 | | 2 | N | 5 | \$1,000.00 |
| 5236 | ROWSBURG | 12/28/1954 | Active | 13 | 1 | 1 | 0 | 0.00% | 12 | 20 | 0 | | | N | 7 | |
| 5237 | SANDUSKY | 05/07/1925 | Active | 34 | 3 | 4 | -1 | -2.86% | 34 | 4 | 0 | | 5 | R | 0 | \$284.12 |
| 5238 | SAVANNAH-CRESTVIEW | 02/15/1944 | Active | 33 | 3 | 1 | 2 | 6.45% | 32 | 29 | 0 | | | IP | 0 | \$1,533.50 |
| 103762 | SHEFFIELD VILLAGE | 10/06/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 19 | | 4 | R | 6 | |
| 139936 | Shelby United | 10/29/2020 | Active | 17 | 12 | 2 | 10 | 142.86% | 13 | 3 | 1 | | 5 | R | 1 | \$159.00 |
| 5242 | SYCAMORE | 02/16/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 17 | | 9 | 1 | None | | 15 | |
| 5243 | TIFFIN | 02/25/1929 | Active | 44 | 1 | 3 | -2 | -4.35% | 44 | 20 | 0 | | | N | 0 | \$500.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5244 | UPPER SANDUSKY | 01/14/1948 | Active | 62 | 1 | 4 | -3 | -4.62% | 69 | 22 | 1 | | | N | 3 | \$500.00 |
| 5245 | VERMILION | 01/25/1951 | Active | 47 | 4 | 1 | 3 | 6.82% | 44 | 42 | 0 | | | VP,SC | 0 | \$1,412.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 48467 | LORAIN HARBOR | 04/25/1988 | Cancelled(6*) | 03/29/2023 |
| 5225 | NEVADA | 04/08/1946 | Cancelled(6*) | 04/29/2023 |
| 143959 | Wellington United | 12/28/2020 | Cancelled(6*) | 06/29/2023 |



Club Health Assessment for District 13 OH2 through April 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 53 | 0 | 1 | -1 | 1,673 | 130 | 128 | 2 | 0.12% | 1,693 | 32 | 28% | 8% | 0% | 2% | 0 | 0% | 1 | 193 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH3 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5452 | ADENA Exc Award (06/30/2016, 06/30/2022) | 11/01/1945 | Active | 55 | 9 | 0 | 9 | 19.57% | 46 | 0 | | | N | | 0 | \$200.00 |
| 5248 | AKRON HOST Exc Award (06/30/2023) | 10/30/1920 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 10 | P,M,VP,SC | 6 | | |
| 5453 | APPLE CREEK Exc Award (06/30/2022, 06/30/2023) | 02/19/1951 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 4 | 1 | None | P,S,T,M,VP,SC | 5 | | |
| 5255 | BEDFORD Exc Award (06/30/2022, 06/30/2023) | 01/19/1926 | Active | 30 | 1 | 5 | -4 | -11.76% | 34 | 0 | | | N | 1 | \$310.00 | |
| 5456 | BOLIVAR Exc Award (06/30/2023) | 10/21/1943 | Active | 19 | 3 | 0 | 3 | 18.75% | 16 | 5 | | | N | 5 | | |
| 5458 | BRILLIANT Exc Award (06/30/2020, 06/30/2022) | 04/02/1951 | Active | 31 | 1 | 1 | 0 | 0.00% | 32 | 0 | | 4 | N | 2 | | |
| 31845 | BROADVIEW HEIGHTS Exc Award (06/30/2023) | 03/22/1976 | Active | 52 | 4 | 2 | 2 | 4.00% | 50 | 0 | | | R | 1 | \$180.00 | |
| 5459 | CADIZ | 11/12/1936 | Active | 28 | 0 | 3 | -3 | -9.68% | 31 | 1 | | 3 | VP | 4 | | |
| 5460 | CAMBRIDGE Exc Award (06/30/2020, 06/30/2022) | 11/07/1924 | Active | 79 | 5 | 3 | 2 | 2.60% | 75 | 1 | | | N | 1 | \$10.00 | |
| 5263 | CHIPPEWA LAKE Exc Award (06/30/2022, 06/30/2023) | 08/23/1956 | Active | 39 | 2 | 8 | -6 | -13.33% | 44 | 1 | | 19 | R | 6 | | |
| 5462 | CLAYLAND Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | 09/29/1954 | Active | 39 | 3 | 5 | -2 | -4.88% | 36 | 0 | | | N | 0 | | |
| 5267 | COPLEY NORTON | 12/09/1970 | Active | 23 | 2 | 3 | -1 | -4.17% | 24 | 1 | | 3 | N | 5 | 90+ Days | |
| 5464 | CRESTON Exc Award (06/30/2022) | 02/09/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | P,M,VP,SC | 0 | | |
| 5268 | CUYAHOGA FALLS Exc Award (06/30/2020, 06/30/2022) | 10/28/1925 | Active | 31 | 1 | 2 | -1 | -3.13% | 33 | 1 | | | N | 0 | | |
| 5465 | DILLONVALE MOUNT PLEASANT Exc Award (06/30/2022) | 06/24/1941 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 0 | | | N | 0 | | |



Club Health Assessment for District 13 OH3 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 5466 | DOVER Exc Award (06/30/2023) | 12/21/1944 | Active | 32 | 4 | 2 | 2 | 6.67% | 31 | 39 | 0 | | 7 | R | VP | 0 | | \$2,030.00 |
| 5467 | DOYLESTOWN Exc Award (06/30/2018, 06/30/2022, 06/30/20) | 03/02/1934 | Active | 91 | 12 | 4 | 8 | 9.64% | 70 | 24 | 1 | | | N | M,SC | 1 | | \$250.00 |
| 5493 | GARAWAY Exc Award (06/30/2023) | 04/27/1953 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 4 | 0 | | 5 | R | P,M,SC | 0 | | |
| 105342 | GNADENHUTTEN Exc Award (06/30/2016) | 05/15/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 12 | R | P,T,M,VP,SC | 4 | | |
| 116196 | GUERNSEY COUNTY Exc Award (06/30/2020, 06/30/2022) | 02/28/2012 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 11 | 0 | | | N | SC | 0 | | |
| 133062 | Hudson Cyber | 11/02/2017 | Active | 18 | 5 | 0 | 5 | 38.46% | 13 | | 0 | | 7 | N | | 0 | | |
| 129110 | Lakemore Exc Award (06/30/2020) | 10/10/2016 | Active | 20 | 1 | 0 | 1 | 5.26% | 15 | | 0 | | | N | | 0 | | |
| 5474 | MARSHALLVILLE Exc Award (06/30/2023) | 04/23/1956 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | | N | VP,SC | 4 | | |
| 106863 | MARTINS FERRY Exc Award (06/30/2022) | 11/11/2009 | Active | 31 | 10 | 6 | 4 | 14.81% | 29 | 3 | 0 | | | N | T,M,SC | 0 | | |
| 5284 | MEDINA Exc Award (06/30/2022, 06/30/2023) | 09/23/1943 | Active | 18 | 0 | 7 | -7 | -28.00% | 25 | 17 | 0 | | 2 | R | M | 3 | | \$50.00 |
| 5476 | MIDVALE Exc Award (06/30/2016, 06/30/2023) | 11/30/1955 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | | N | P,M,VP,SC | 4 | | |
| 5477 | MILLERSBURG Exc Award (06/30/2022, 06/30/2023) | 03/23/1955 | Active | 60 | 5 | 4 | 1 | 1.69% | 59 | 4 | 1 | | 9 | N | M,VP,SC | 1 | | |
| 5479 | MINGO JUNCTION Exc Award (06/30/2017, 06/30/2022) | 01/25/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | R | SC | 4 | | |
| 5287 | MOGADORE | 04/12/1951 | Active | 17 | 5 | 3 | 2 | 13.33% | 15 | 40 | 3 | | | N | P,M,VP,SC | 9 | | |
| 5481 | NEW PHILADELPHIA Exc Award (06/30/2016) | 06/02/1925 | Active | 28 | 3 | 1 | 2 | 7.69% | 27 | 11 | 0 | | | N | M,VP,SC | 8 | | \$50.00 |
| 5482 | NEW PITTSBURG | 01/20/1958 | Active | 9 | 3 | 2 | 1 | 12.50% | 8 | 10 | 6 | | 6 | R | T,M,SC | 7 | | |



Club Health Assessment for District 13 OH3 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| 5480 | NEWCOMERSTOWN | 06/25/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | P,M,VP,SC | 6 | | |
| 5289 | NORDONIA HILLS | 12/03/1963 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | | P,T,M,VP,SC | 5 | | \$300.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5291 | NORTH ROYALTON | 11/12/1973 | Active | 59 | 1 | 0 | 1 | 1.72% | 57 | | | N | SC | 0 | | \$150.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 103922 | ORRVILLE | 11/06/2008 | Active | 14 | 0 | 10 | -10 | -41.67% | 26 | 3 | | | M,VP | 0 | | \$200.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 111388 | PARMA HILLS | 06/16/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | M,VP,SC | 4 | | |
| 5484 | RICHMOND | 01/20/1949 | Active | 29 | 0 | 2 | -2 | -6.45% | 31 | 44 | 4 | | T,M,SC | 6 | | |
| 5485 | RITTMAN | 10/20/1943 | Active | 22 | 14 | 4 | 10 | 83.33% | 12 | 37 | 1 | | N | M,SC | 7 | |
| 5488 | SHREVE | 04/12/1944 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 17 | 1 | | R | P,M,SC | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5491 | STEUBENVILLE | 06/04/1924 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 43 | 0 | | R | M,VP,SC | 7 | |
| 5298 | STOW MUNROE FALLS | 11/30/1938 | Active | 40 | 4 | 1 | 3 | 8.11% | 37 | 7 | 0 | | N | | 0 | \$350.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5492 | STRASBURG | 06/23/1954 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 41 | 0 | | N | SC | 0 | \$175.00 |
| | Exc Award (06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | |
| 5272 | SUMMIT NORTH | 05/02/1932 | Active | 36 | 1 | 4 | -3 | -7.69% | 39 | 3 | 0 | | R | SC | 0 | |
| 5300 | TALLMADGE | 11/14/1938 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 11 | | | M,VP,SC | 0 | |
| 5494 | TORONTO | 03/12/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | N | M,SC | 7 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5301 | WADSWORTH | 10/08/1925 | Active | 55 | 4 | 8 | -4 | -6.78% | 59 | 15 | 0 | | N | M,VP | 7 | |
| 110379 | WARREN TOWNSHIP | 02/17/2011 | Active | 21 | 0 | 7 | -7 | -25.00% | 27 | 4 | 1 | | R | M | 6 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5497 | WARWICK L C | 12/10/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 11 | M,VP,SC | 1 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 58689 | WESTSHORE | 09/16/1996 | Active | 9 | 2 | 0 | 2 | 28.57% | 7 | | 0 | | | M,VP | 0 | |
| 5500 | WOOSTER NOON | 06/30/1927 | Active | 88 | 6 | 7 | -1 | -1.12% | 89 | 11 | 0 | | N | | 0 | \$1,985.00 |



Club Health Assessment for District 13 OH3 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--|-----------|--------------|---|-----------------------------|-------------------|---|----------------|----------------------------------|----------------------------|------------------------------------|---------------------------|---|--|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Exc Award (06/30/2022) 5472 WOOSTER-MADISONBURG EVENING Exc Award (06/30/2023) | | | 05/15/1958 | Active | 10 | 0 | 4 | -4 | -28.57% | 14 | 20 | 0 | | R | SC | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 52513 | BRUNSWICK CENTENNIAL | 02/13/1992 | Cancelled(6*) | 07/29/2022 |
| 102534 | DOVER NOON | 06/20/2008 | Cancelled(6*) | 04/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 1 | -1 | 1,372 | 115 | 122 | -7 | -0.51% | 1,363 | 27 | 46% | 14% | 0% | 2% | 0 | 0% | 1 | 118 | 7 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH4 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 156973 | Willoughby Hills | 01/10/2024 | Active | 44 | 44 | 0 | 44 | 100.00% | 0 | | | | M,VP,SC | 2 | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 31 | 1 | 5 | -4 | -11.43% | 35 | 22 | 0 | | N | SC | 0 | \$1,000.00 | | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 24 | 0 | 3 | -3 | -11.11% | 26 | 3 | 1 | | N | SC | 4 | \$1,480.00 | | |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 18 | 2 | 1 | 1 | 5.88% | 19 | 1 | 0 | | 9 | R | P,SC | 1 | \$50.00 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5309 | BEACH CITY | 11/28/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 10 | R | P,T,M,SC | 4 | \$70.00 | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 39 | 1 | 9 | -8 | -17.02% | 54 | 7 | 0 | | 2 | N | SC | 0 | | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 37 | 8 | 2 | 6 | 19.35% | 36 | 53 | 1 | | | R | SC | 0 | \$150.00 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 25 | 0 | 6 | -6 | -19.35% | 33 | 6 | 0 | | | N | M | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 58 | 13 | 3 | 10 | 20.83% | 51 | 17 | 0 | | | 4 | R | SC | 0 | \$250.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 35147 | CANFIELD | 03/27/1978 | Active | 43 | 2 | 3 | -1 | -2.27% | 44 | 15 | 0 | | | | N | T,M,SC | 0 | \$1,160.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 39 | 7 | 2 | 5 | 14.71% | 34 | 12 | 0 | | | 2 | R | SC | 0 | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 2 | 0 | | | 2 | N | M | 0 | |
| 5318 | CORTLAND | 03/06/1939 | Active | 25 | 1 | 0 | 1 | 4.17% | 28 | | 0 | | | 3 | N | P,SC | 0 | \$350.00 |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | 2 | R | | 1 | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 15 | 1 | | | | R | M | 2 | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | 3 | R | P,M,VP,SC | 2 | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 31 | 1 | 5 | -4 | -11.43% | 36 | 23 | 0 | | | | N | M,SC | 0 | \$950.00 |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 37 | 1 | 0 | 1 | 2.78% | 36 | | 0 | | | 2 | R | SC | 0 | \$500.00 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 5326 | HEMLOCK | 04/15/1952 | Active | 9 | 1 | 1 | 0 | 0.00% | 9 | 1 | 0 | | | 2 | | P,VP,SC | 2 | \$500.00 |



Club Health Assessment for District 13 OH4 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 5327 | HUBBARD AREA L C, INC. Exc Award (06/30/2022, 06/30/2023) | 10/08/1971 | Active | 27 | 0 | 4 | -4 | -12.90% | 31 | 3 | 0 | | 3 | R | M,VP,SC | 1 | | \$185.00 |
| 5328 | JACKSON TOWNSHIP Exc Award (06/30/2016) | 08/18/1960 | Active | 27 | 2 | 3 | -1 | -3.57% | 28 | 25 | 0 | | | N | M,SC | 0 | | \$1,525.00 |
| 5329 | KENT Exc Award (06/30/2022) | 10/18/1946 | Active | 49 | 3 | 2 | 1 | 2.08% | 47 | 31 | 0 | | IP | T | | 0 | | \$1,125.00 |
| 5331 | LISBON Exc Award (06/30/2023) | 10/23/1956 | Active | 35 | 7 | 5 | 2 | 6.06% | 27 | 10 | 0 | | 2 | N | P,VP,SC | 1 | | \$100.00 |
| 5332 | LORDSTOWN | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | M,SC | 4 | | \$1,000.00 |
| 5335 | MAGNOLIA Exc Award (06/30/2023) | 07/30/1943 | Active | 35 | 1 | 3 | -2 | -5.41% | 35 | 14 | 0 | | | N | M,SC | 0 | | \$410.00 |
| 5337 | MASSILLON | 03/05/1943 | Active | 48 | 5 | 5 | 0 | 0.00% | 48 | 14 | 0 | | | N | | 0 | | |
| 5340 | NEW MIDDLETOWN Exc Award (06/30/2022) | 05/02/1957 | Active | 26 | 1 | 3 | -2 | -7.14% | 28 | 8 | 0 | | 3 | N | VP,SC | 4 | | \$1,000.00 |
| 5342 | NEW WATERFORD Exc Award (06/30/2022) | 04/02/1957 | Active | 20 | 2 | 1 | 1 | 5.26% | 20 | 15 | 1 | | 2 | N | SC | 2 | | \$1,000.00 |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 15 | R | P,M,VP,SC | 0 | | \$250.00 |
| 5343 | NILES | 05/27/1948 | Active | 22 | 3 | 2 | 1 | 4.76% | 21 | 0 | 0 | | 3 | N | | 6 | | |
| 5345 | NORTH CANTON Exc Award (06/30/2022, 06/30/2023) | 10/25/1955 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 2 | 1 | | None | N | P,SC | 0 | | \$300.00 |
| 5304 | NORTH COAST L C Exc Award (06/30/2022) | 02/13/1962 | Active | 17 | 1 | 4 | -3 | -15.00% | 21 | 13 | 0 | | 2 | R | VP,SC | 0 | | \$100.00 |
| 5292 | PAINESVILLE Exc Award (06/30/2022) | 05/31/1944 | Active | 40 | 6 | 0 | 6 | 17.65% | 35 | | 0 | | 3 | N | SC | 0 | | \$481.00 |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 1 | | 13 | N | T,M,VP | 3 | | |
| 55406 | POLAND Exc Award (06/30/2022) | 03/14/1994 | Active | 40 | 3 | 2 | 1 | 2.56% | 42 | 3 | 0 | | 2 | R | SC | 0 | | \$400.00 |
| 5348 | RANDOLPH | 11/02/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 7 | R | M,SC | 1 | | |



Club Health Assessment for District 13 OH4 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5349 | RAVENNA | 03/31/1953 | Active | 12 | 3 | 3 | 0 | 0.00% | 12 | 20 | 1 | | 5 | VP,SC | 1 | \$250.00 |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 32 | 1 | 4 | -3 | -8.57% | 37 | 9 | 0 | | N | SC | 0 | \$50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5352 | SALEM | 05/25/1942 | Active | 9 | 0 | 1 | -1 | -10.00% | 9 | 16 | 0 | | 10 | R, M,VP,SC | 5 | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 12 | 2 | 5 | -3 | -20.00% | 24 | 7 | 0 | | 2 | N | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 20 | 2 | 1 | 1 | 5.26% | 20 | 13 | 0 | | 7 | N | 0 | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 4 | 1 | | 5 | R, M,SC | 5 | |
| 5356 | TUSLAW | 05/26/1960 | Active | 21 | 10 | 10 | 0 | 0.00% | 26 | 64 | 0 | | 5 | N | 1 | \$300.00 |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 45 | 5 | 3 | 2 | 4.65% | 44 | 33 | 1 | | N | SC | 0 | \$600.00 |
| 5359 | WARREN | 01/23/1923 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | 15 | 56 | 1 | | 9 | R, P,M,SC | 1 | \$250.00 |
| 55108 | WEST POINT | 12/08/1993 | Active | 33 | 7 | 2 | 5 | 17.86% | 33 | 1 | 0 | | N | P,M,VP,SC | 0 | \$200.00 |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 14 | R | 3 | \$50.00 |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 31 | 4 | 8 | -4 | -11.43% | 37 | 10 | 0 | | N | | 1 | \$400.00 |
| 5363 | WINDHAM | 11/10/1955 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | 7 | R, VP | 0 | \$850.00 |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 47 | 2 | 2 | 0 | 0.00% | 49 | 10 | 0 | | N | SC | 0 | \$1,800.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 61489 | CANAL FULTON NORTHWEST | 02/04/1999 | Cancelled(6*) | 05/29/2023 |
| 127174 | Struthers | 03/31/2016 | Cancelled(6*) | 05/29/2023 |
| 5306 | WILLOUGHBY HILLS | 10/24/1955 | Cancelled(6*) | 06/29/2023 |



Club Health Assessment for District 13 OH4 through April 2024

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 50 | 1 | 0 | 1 | 1,309 | 157 | 119 | 38 | 2.99% | 1,320 | 26 | 36% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH5 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Active | 7 | 4 | 9 | -5 | -41.67% | 12 | 1 | 1 | | 2 | M,VP,SC | 6 | | |
| 156248 | Marion Ohio | 10/12/2023 | Active | 20 | 27 | 7 | 20 | 100.00% | 0 | 0 | 0 | | N | | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 34 | 1 | 1 | 0 | 0.00% | 36 | 27 | 0 | | | S,M,VP,SC | 6 | \$200.00 | |
| 5414 | BEXLEY | 07/29/1940 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 6 | 0 | | 5 | R SC | 6 | | |
| 5369 | BRADFORD | 06/29/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 29 | | 2 | R M,VP,SC | 8 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5416 | CANAL WINCHESTER | 06/14/1939 | Active | 23 | 2 | 0 | 2 | 9.52% | 22 | | 1 | | | R | 0 | \$940.00 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 41964 | COLUMBUS BEEHCROFT | 11/15/1982 | Active | 15 | 0 | 1 | -1 | -6.25% | 14 | 23 | 1 | | 2 | N M,SC | 2 | \$290.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 140902 | Columbus Franklinton | 02/03/2020 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 9 | | 9 | 1 | None | P,S,T,M,VP SC | 21 | | |
| 5418 | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 6 | R M,SC | 9 | | |
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 15 | | 7 | R M,VP,SC | 9 | | |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 19 | 3 | 1 | 2 | 11.76% | 19 | 27 | 1 | | 2 | N M,VP,SC | 4 | | |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 27 | 4 | 2 | 2 | 8.00% | 25 | 17 | 1 | | | N M,SC | 1 | | |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 55 | 12 | 2 | 10 | 22.22% | 45 | 4 | 0 | | 2 | N SC | 7 | | |
| 40304 | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 11 | R M,VP,SC | 4 | \$300.00 | |
| 5424 | DELAWARE | 06/24/1948 | Active | 13 | 1 | 0 | 1 | 8.33% | 21 | | 9 | | 4 | R SC | 5 | | |
| 5425 | DUBLIN | 12/18/1973 | Active | 15 | 2 | 2 | 0 | 0.00% | 15 | 3 | 3 | | | N M,VP,SC | 1 | | |
| 5426 | GAHANNA | 11/07/1945 | Active | 21 | 6 | 0 | 6 | 40.00% | 15 | | 0 | | 4 | VP,SC | 0 | \$500.00 | |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 48 | 6 | | | R M,VP,SC | 4 | \$75.00 | |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R VP,SC | 0 | \$100.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5428 | GROVE CITY | 08/02/1939 | Active | 47 | 4 | 3 | 1 | 2.17% | 44 | 5 | 1 | | | N SC | 1 | \$270.00 | |



Club Health Assessment for District 13 OH5 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 43 | 0 | 1 | -1 | -2.27% | 46 | 26 | 0 | | N | 0 | | \$700.00 | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | 4 | R | P,M | 7 | \$135.00 | |
| 5433 | LA RUE | 11/17/1949 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 9 | | N | P,VP | 6 | | |
| 5381 | LAURA | 05/27/1949 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | N | SC | 8 | \$200.00 | |
| 5434 | LONDON | 05/09/1946 | Active | 24 | 4 | 6 | -2 | -7.69% | 26 | 19 | 3 | 2 | R | M,SC | 0 | \$200.00 | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 35 | 2 | 4 | -2 | -5.41% | 37 | 5 | 0 | | N | VP,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | N | SC | 4 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 19 | 4 | 11 | -7 | -26.92% | 26 | 27 | 2 | | N | M,VP,SC | 5 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 16 | 0 | 14 | | VP | 4 | \$100.00 | |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 24 | 1 | 3 | -2 | -7.69% | 26 | 14 | 0 | | N | SC | 0 | \$4,000.00 | |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 22 | 4 | 3 | 1 | 4.76% | 23 | 8 | 0 | 3 | R | SC | 7 | \$800.00 | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 39 | 4 | 2 | 2 | 5.41% | 37 | 2 | 0 | | N | | 0 | \$1,000.00 | |
| 32717 | NORTHWESTERN | 09/30/1976 | Cancelled(6*) | 0 | 0 | 23 | -23 | -100.00% | 23 | 27 | 3 | | None | P,S,T,M,VP SC | 4 | | |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 13 | 3 | 13 | -10 | -43.48% | 23 | 1 | 6 | | N | M | 6 | | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 12 | 3 | 1 | 2 | 20.00% | 10 | 3 | 0 | | None | N | P,M,SC | 4 | |
| 5395 | PITTSBURG | 11/04/1946 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 3 | 4 | | N | SC | 8 | \$50.00 | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 57 | 5 | 7 | -2 | -3.39% | 59 | 8 | 0 | | N | M,SC | 1 | \$550.00 | |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 32 | 3 | 1 | 2 | 6.67% | 30 | 34 | 0 | | N | P,T,SC | 0 | \$200.00 | |
| 5441 | PROSPECT | 11/05/1945 | Active | 42 | 0 | 3 | -3 | -6.67% | 45 | 40 | 7 | | N | VP | 5 | \$1,600.00 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5442 | REYNOLDSBURG | 01/29/1948 | Active | 48 | 7 | 7 | 0 | 0.00% | 58 | 21 | 0 | | N | | 3 | \$2,139.50 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 41 | 2 | 2 | 0 | 0.00% | 42 | 10 | 0 | | N | | 2 | \$100.00 | |



Club Health Assessment for District 13 OH5 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------|---------------------------------------|-----------------|-----------------------------------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 24 | 1 | 1 | 0 | 0.00% | 22 | 26 | 3 | | 6 | R | T,VP,SC | 1 | | | | |
| 103995 | SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 10 | 1 | 2 | -1 | -9.09% | 11 | 33 | 2 | | | N | SC | 6 | | | | |
| 5447 | SUNBURY | 08/26/1938 | Active | 34 | 9 | 2 | 7 | 25.93% | 28 | 2 | 1 | | | | VP,SC | 3 | | \$100.00 | | |
| 5448 | TRI VILLAGE | 08/08/1950 | Active | 50 | 4 | 2 | 2 | 4.17% | 51 | 19 | 0 | | | N | P,SC | 1 | 90+ Days | \$1,020.00 | | |
| 5404 | TROY | 03/25/1942 | Active | 23 | 3 | 2 | 1 | 4.55% | 24 | 3 | 0 | | | N | | 0 | | \$400.00 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | | |
| 5405 | URBANA | 10/26/1928 | Active | 51 | 7 | 5 | 2 | 4.08% | 50 | 21 | 0 | | 2 | N | SC | 7 | | | | |
| 5406 | VERSAILLES | 04/29/1947 | Active | 24 | 3 | 0 | 3 | 14.29% | 21 | | 2 | | | N | T,M,SC | 6 | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 5411 | WEST MILTON | 03/05/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 16 | 3 | 1 | | | N | M,SC | 0 | | \$100.00 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 5449 | WESTERVILLE | 09/29/1928 | Active | 49 | 10 | 0 | 10 | 25.64% | 45 | | 0 | | | N | SC | 1 | | \$2,240.00 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 5412 | WOODSTOCK | 06/27/1945 | Active | 45 | 12 | 4 | 8 | 21.62% | 39 | 15 | 1 | | 8 | R | T,M,VP,SC | 0 | | | | |
| 110045 | WORTHINGTON NOON | 01/06/2011 | Active | 30 | 4 | 0 | 4 | 15.38% | 26 | | 0 | | | N | | 0 | | \$1,180.00 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | |
| 50 | 1 | 2 | -1 | 1,297 | 164 | 139 | 25 | 1.97% | 1,324 | 26 | 40% | 24% | 0% | 2% | 0 | 0% | 2 | 25 | 23 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH6 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151583 | Peebles | 06/30/2022 | Active | 12 | 4 | 3 | 1 | 9.09% | 15 | 1 | 5 | | 2 | M,VP,SC | 5 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5554 | BEAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 4 | R | S,T,M,VP,SC | 6 | |
| 5555 | BEAVERCREEK | 11/29/1949 | Active | 15 | 0 | 3 | -3 | -16.67% | 16 | 22 | 0 | | | N | SC | 0 | \$1,000.00 |
| 5556 | BELLBROOK | 03/06/1947 | Active | 76 | 8 | 2 | 6 | 8.57% | 71 | 29 | 0 | | | N | | 2 | \$1,082.70 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5503 | BETHEL | 03/27/1944 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | | 9 | 1 | None | | P,S,T,M,VP SC | 20 | |
| 105280 | BLANCHESTER | 04/20/2009 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 7 | R | M,SC | 4 | |
| 5505 | CAMDEN | 04/27/1948 | Active | 20 | 1 | 0 | 1 | 5.26% | 14 | | 0 | | 2 | N | | 1 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5506 | CARLISLE | 10/17/1956 | Active | 40 | 2 | 3 | -1 | -2.44% | 41 | 7 | 0 | | | N | SC | 1 | \$100.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5561 | CHILLICOTHE EVENING | 05/02/1924 | Active | 76 | 1 | 4 | -3 | -3.80% | 78 | 27 | 0 | | | N | | 0 | \$1,040.00 |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 5508 | CINCINNATI HOST | 09/23/1920 | Active | 13 | 5 | 5 | 0 | 0.00% | 13 | 15 | 0 | | | | M,VP,SC | 1 | |
| 31245 | CINCINNATI KENWOOD | 10/07/1975 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 16 | | 9 | 1 | None | | P,S,T,M,VP SC | 10 | |
| 5510 | CINNINNATI - WESTERN HILLS | 05/11/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 5 | | 2 | | P,M,VP,SC | 5 | |
| 5512 | DAYTON | 07/23/1920 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 16 | 2 | | 4 | R | VP,SC | 1 | \$350.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5515 | EATON | 04/21/1921 | Active | 20 | 0 | 4 | -4 | -16.67% | 25 | 32 | 1 | | 10 | N | M,SC | 5 | |
| 5565 | FAIRBORN | 04/27/1945 | Active | 85 | 5 | 2 | 3 | 3.66% | 80 | 2 | 0 | | 2 | N | | 0 | \$2,300.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 5568 | FRANKFORT | 03/06/1973 | Active | 13 | 2 | 5 | -3 | -18.75% | 16 | 13 | 1 | | | | M,VP,SC | 9 | |
| 5521 | GERMANTOWN | 08/06/1953 | Active | 51 | 10 | 4 | 6 | 13.33% | 46 | 10 | 0 | | | N | | 5 | \$1,000.00 |
| 5570 | GOOD HOPE | 09/19/1955 | Active | 57 | 0 | 1 | -1 | -1.72% | 58 | 22 | 0 | | | N | SC | 1 | \$1,000.00 |



Club Health Assessment for District 13 OH6 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 31008 | GOSHEN | 06/30/1975 | Active | | 58 | 0 | 0 | 0 | 0.00% | 58 | | | 22 | M,VP,SC | 2 | | \$10.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5571 | GREENFIELD | 10/19/1951 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 6 | R M,VP,SC | 5 | | |
| 5575 | JAMESTOWN | 03/27/1945 | Active | | 29 | 8 | 0 | 8 | 38.10% | 24 | 0 | | 2 | R VP | 4 | | |
| 5576 | JEFFERSONVILLE | 06/20/1947 | Active | | 28 | 0 | 1 | -1 | -3.45% | 29 | 5 | | | N SC | 5 | | \$200.00 |
| 5526 | LEBANON | 04/24/1958 | Active | | 25 | 3 | 1 | 2 | 8.70% | 26 | 2 | | 3 | N SC | 0 | | \$600.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 5577 | LEESBURG | 02/21/1940 | Active | | 13 | 0 | 2 | -2 | -13.33% | 15 | 7 | | 6 | VP | 5 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 131309 | Liberty Twp | 06/14/2017 | Active | | 15 | 0 | 3 | -3 | -16.67% | 18 | 4 | | 2 | N M,SC | 4 | | |
| 5578 | LYNCHBURG | 12/15/1952 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 6 | R | 0 | | \$100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5529 | MAD RIVER | 10/21/1954 | Active | | 25 | 1 | 2 | -1 | -3.85% | 28 | 19 | | | N | 0 | | \$300.00 |
| 5528 | MADISON | 11/05/1963 | Active | | 15 | 0 | 2 | -2 | -11.76% | 19 | 46 | | 6 | R M,SC | 1 | | |
| 5579 | MANCHESTER | 10/06/1930 | Active | | 13 | 0 | 1 | -1 | -7.14% | 16 | 10 | | 2 | R SC | 4 | | \$250.00 |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 2 | R M,SC | 5 | | \$160.00 |
| 5530 | MASON | 05/25/1973 | Active | | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 3 | R | 1 | | \$100.00 |
| 5531 | MIAMISBURG | 11/10/1931 | Active | | 26 | 3 | 0 | 3 | 13.04% | 23 | 0 | | | N SC | 1 | | |
| 5581 | MINFORD | 05/28/1953 | Cancelled(6*) | | 0 | 0 | 7 | -7 | -100.00% | 7 | 28 | | 4 | None | 4 | | |
| 5534 | MONROE | 02/02/1946 | Active(1) | | 12 | 2 | 0 | 2 | 20.00% | 16 | 0 | | 3 | M,VP,SC | 5 | | \$70.00 |
| 5582 | MOUNT ORAB | 09/17/1951 | Active | | 24 | 2 | 5 | -3 | -11.11% | 27 | 16 | | | N SC | 1 | | \$330.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 119452 | Mowrystown | 06/04/2013 | Active | | 10 | 2 | 2 | 0 | 0.00% | 18 | 3 | | 7 | N M,SC | 0 | | \$25.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | | 23 | 0 | 1 | -1 | -4.17% | 23 | 10 | | 14 | R VP,SC | 4 | | \$190.00 |
| 5584 | NEW VIENNA | 08/21/1947 | Active | | 22 | 0 | 1 | -1 | -4.35% | 23 | 8 | | 5 | R M,VP,SC | 2 | | |
| 5536 | NORTHEASTERN L C | 03/05/1967 | Active | | 48 | 7 | 15 | -8 | -14.29% | 55 | 10 | | | N P,M,SC | 5 | | \$2,000.00 |



Club Health Assessment for District 13 OH6 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---|------------------------------|---------------------------------------|-----------|----------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | |
| 5517 | NORTHMONT | 04/06/1942 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 9 | 6 | | | VP,SC | 3 | | | | | |
| 5538 | OXFORD | 04/21/1947 | Active | 59 | 4 | 4 | 0 | 0.00% | 59 | 24 | 0 | | N | M | 5 | | | | | |
| 143224 | Paint Valley | 10/14/2020 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 4 | R | 4 | | | | | |
| 5588 | PIKETON | 12/01/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | 6 | | | | | |
| 5590 | PORT WILLIAM | 03/21/1950 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 28 | 0 | | 2 | R | 2 | | \$,100.00 | | | |
| 45487 | RIPLEY | 11/30/1985 | Active | 33 | 5 | 1 | 4 | 13.79% | 26 | 8 | 1 | | 5 | N | 6 | | \$50.00 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | | |
| 5540 | ROSS | 08/01/1957 | Active | 56 | 1 | 2 | -1 | -1.75% | 56 | 6 | 0 | | N | M | 5 | | \$500.00 | | | |
| Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | | | | | |
| 45070 | SEAMAN | 06/13/1985 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 5 | | 2 | R | 5 | | \$50.00 | | | |
| 5542 | SPRINGBORO | 02/23/1953 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 38 | 1 | | 2 | R | 5 | | \$200.00 | | | |
| 5545 | VANDALIA | 03/05/1942 | Active(1) | 27 | 1 | 3 | -2 | -6.90% | 34 | 16 | 1 | | N | | 0 | | \$2,800.00 | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | |
| 5595 | WASHINGTON COURT HOUSE | 05/15/1934 | Active | 15 | 0 | 2 | -2 | -11.76% | 18 | 43 | 0 | | | IP | 8 | | \$40.00 | | | |
| 5596 | WAVERLY | 01/05/1953 | Active | 35 | 2 | 2 | 0 | 0.00% | 36 | 4 | 0 | | 2 | N | 1 | | \$300.00 | | | |
| 5548 | WAYNESVILLE | 11/03/1958 | Active | 16 | 2 | 3 | -1 | -5.88% | 17 | 2 | 0 | | N | M,SC | 0 | | \$540.00 | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | | |
| 5549 | WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | N | P,T,M,SC | 6 | | \$100.00 | | | |
| 5550 | WEST CARROLLTON | 03/14/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 11 | 23 | 2 | | 2 | N | 5 | | | | | |
| 5598 | WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | R | T,VP | 8 | | | | | |
| 5600 | WILMINGTON | 05/24/1934 | Active | 53 | 0 | 7 | -7 | -11.67% | 60 | 7 | 0 | | N | | 0 | | | | | |
| 53 | 0 | 3 | -3 | 1,479 | 83 | 110 | -27 | -1.79% | 1,560 | 28 | 42% | 25% | 0% | 0% | 0 | 0% | 3 | 66 | 7 | 100% |



Club Health Assessment for District 13 OH6 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH7 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5603 | ALEXANDER L C | 12/21/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | | N | SC | 0 | \$1,200.00 | |
| 5604 | AMANDA | 05/01/1958 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 20 | 0 | | N | M,SC | 6 | \$50.00 | |
| 5605 | ATHENS | 03/18/1946 | Active | 18 | 2 | 3 | -1 | -5.26% | 21 | 2 | 1 | | 2 | N | SC | 0 | \$100.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 5607 | BELPRE | 01/28/1953 | P- Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 1 | 0 | | N | M,SC | 1 | | |
| 5608 | BEVERLY | 05/28/1945 | Active | 26 | 1 | 6 | -5 | -16.13% | 34 | 10 | 1 | | N | P | 0 | \$1,000.00 | |
| 5610 | CARROLL | 10/25/1946 | Active | 13 | 1 | 0 | 1 | 8.33% | 8 | | 0 | | 3 | R | SC | 6 | \$850.00 |
| 53587 | CARROLL BLOOM | 08/15/1992 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | 0 | | N | | 0 | \$2,640.66 | |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 5611 | CENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 10 | | 17 | | T,M,VP,SC | 6 | \$150.00 |
| 5612 | CHAUNCEY DOVER L C | 10/15/1970 | Active | 6 | 0 | 4 | -4 | -40.00% | 11 | 31 | 3 | | N | P,S,T,M,VP SC | 6 | | |
| 5613 | CHESTERHILL | 01/13/1954 | Active | 19 | 2 | 0 | 2 | 11.76% | 18 | | 4 | | 2 | R | P,M,VP,SC | 4 | \$190.00 |
| 5564 | COAL GROVE | 08/19/1946 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 2 | 3 | | | IP | M,SC | 4 | |
| 5615 | DANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 51 | | 20 | | P,M,VP,SC | 2 | |
| 5616 | DUNCAN FALLS PHILO | 08/14/1953 | Active | 33 | 1 | 9 | -8 | -19.51% | 43 | 21 | 0 | | N | M,SC | 2 | \$250.00 | |
| 5624 | EAST KNOX L C | 10/26/1971 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | | 0 | | 8 | | VP,SC | 0 | \$380.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 5617 | ETNA | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 7 | R | P,M,SC | 3 | |
| 5618 | FRAZEYSBURG | 09/29/1953 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 4 | 2 | | N | SC | 0 | \$430.00 | |
| 5619 | FREDERICKTOWN | 05/02/1938 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 14 | | 9 | 1 | None | | P,S,T,M,VP SC | 14 | |
| 5567 | GALLIPOLIS | 08/13/1956 | Active | 38 | 7 | 1 | 6 | 18.75% | 30 | 6 | 1 | | 2 | N | SC | 2 | \$1,100.00 |
| 5621 | GLENFORD | 04/10/1962 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | N | T,VP,SC | 6 | | |
| 5622 | HEATH | 01/19/1956 | Active | 16 | 6 | 0 | 6 | 60.00% | 10 | | 1 | | 3 | | M,VP,SC | 5 | \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5623 | HEBRON | 01/30/1941 | P- Active | 15 | 1 | 2 | -1 | -6.25% | 19 | 24 | 1 | | 4 | | M,VP,SC | 7 | |



Club Health Assessment for District 13 OH7 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 5573 | IRONTON | 12/19/1923 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 57 | 5 | | N | P,M,SC | 2 | | |
| 5574 | JACKSON | 04/27/1932 | Active | 37 | 1 | 6 | -5 | -11.90% | 42 | 15 | 1 | | 2 | N | SC | 0 | \$555.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5626 | LANCASTER | 08/25/1939 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 54 | 5 | | 22 | | VP,SC | 3 | \$100.00 |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 34 | 8 | | 4 | R | SC | 7 | \$305.00 |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 60 | 3 | 0 | 3 | 5.26% | 57 | | 0 | | N | SC | 0 | \$860.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5629 | LIMESTONE VALLEY | 03/19/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | | M,VP,SC | 7 | | |
| 5630 | LOGAN | 08/21/1956 | P- Active(1) | 13 | 3 | 0 | 3 | 30.00% | 0 | | 3 | | N | M,SC | 3 | \$5.00 | |
| 5631 | MARIETTA NOON | 10/13/1924 | Active | 55 | 2 | 5 | -3 | -5.17% | 57 | 6 | 0 | | N | | 0 | \$1,450.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5633 | MILLERSPORT | 06/06/1946 | Active | 116 | 24 | 15 | 9 | 8.41% | 101 | 11 | 0 | | N | | 0 | \$8,295.65 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 13 | 0 | | 2 | N | M,SC | 7 | \$145.00 |
| 5637 | NEWARK | 06/30/1920 | Active | 52 | 3 | 4 | -1 | -1.89% | 53 | 21 | 1 | | 2 | N | M,SC | 5 | \$550.00 |
| 5640 | PATASKALA | 08/17/1948 | Active | 42 | 13 | 1 | 12 | 40.00% | 40 | 16 | 0 | | N | SC | 4 | \$1,005.00 | |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 65 | 14 | 12 | 2 | 3.17% | 65 | 11 | 0 | | N | M,SC | 0 | \$3,600.00 | |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 24 | 0 | | 2 | R | P,M,VP,SC | 0 | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 11 | | T,M,VP,SC | 6 | \$20.00 |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 41 | 7 | 4 | 3 | 7.89% | 38 | 7 | 1 | | 2 | N | T,SC | 0 | \$700.00 |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 11 | 0 | 4 | -4 | -26.67% | 15 | 28 | 1 | | N | M,SC | 5 | \$1,545.00 | |
| 5646 | SOMERSET | 11/29/1948 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 14 | 2 | | 10 | | P,T,M,VP,SC | 9 | |
| 149635 | South Point Chesapeake | 01/25/2022 | Active | 8 | 1 | 10 | -9 | -52.94% | 19 | 2 | 1 | | IP | SC | 2 | \$5.00 | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | | 0 | | 2 | | M,VP,SC | 5 | |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | R | VP,SC | 7 | \$1,105.00 | |
| 42384 | THE PLAINS | 03/31/1983 | Active | 28 | 8 | 1 | 7 | 33.33% | 21 | 7 | 0 | | 2 | N | M,SC | 0 | \$520.00 |



Club Health Assessment for District 13 OH7 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 5650 | THORNVILLE | 05/11/1951 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 24 | 0 | | | N | | 4 | | \$620.00 | | |
| 5496 | WARSAW | 03/22/1955 | Active(1) | 37 | 1 | 6 | -5 | -11.90% | 42 | 28 | 3 | | | N | M | 7 | | \$610.00 | | |
| 5597 | WELLSTON Exc Award (06/30/2023) | 06/22/1932 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | 0 | | 10 | N | P,VP | 0 | | \$10.00 | | |
| 5498 | WEST LAFAYETTE | 04/14/1958 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | | 5 | | 5 | N | P,M,SC | 5 | | \$5.00 | | |
| 5651 | WEST MUSKINGUM L C | 03/19/1970 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 40 | 1 | | 5 | | P,M,VP,SC | 2 | | | | |
| 66934 | ZANESVILLE HOST | 12/11/2002 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | | | M,VP,SC | 5 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 1 | -1 | 1,173 | 113 | 110 | 3 | 0.26% | 1,188 | 24 | 52% | 29% | 0% | 0% | 0 | 0% | 1 | 85 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.